

6th Sunday in Ordinary Time

ST. ANTHONY MISSION CATHOLIC CHURCH
HARDEEVILLE, SOUTH CAROLINA
FEBRUARY 13, 2022



SAINT ANTHONY MISSION CATHOLIC CHURCH

Rev. Msgr. Ronald R. Cellini, Administrator
Rev. Fr. Pedro Gomez, Parochial Vicar
Rev. Fr. Rafael Ghattas, Parochial Vicar
Rev. Fr. Robert Spriggs
Rev. Fr. Diego
Deacon Brian Laws (978) 413-6333
Deacon John Lee (208) 703-2868

Karen S. Widenhouse, Parish Manager
Sr. Candelaria Garcia-Alvarez, Hispanic Ministry
Yanet Castro, Elementary Religious Education

23049 Whyte Hardee Blvd.
Hardeeville SC 29927

Confessions

Tuesday, 7pm

Perpetual Adoration of the
Blessed Sacrament
in the Chapel on Main Street
Wednesday 7pm—Thursday 7pm
followed by
Benediction

Saturday Vigil

English 5pm
Spanish 7pm

Sunday

English 8:30am
Spanish 10:30am
Spanish 6pm

Parish Office Hours:
Tuesday, Wednesday, Thursday
2pm – 7pm & Friday 10am-4pm (Spanish)

Wednesday & Fridays
10am - 4pm (English)

21 Main Street
Hardeeville SC 29927
843-784-2943

Email: stanthony@hardeevillecatholic.org

**IN CASE OF EMERGENCY
AND A PRIEST IS NEEDED:**

CALL 843-757-5558

Website: www.saintanthonymission.com

Follow us on Facebook at

St. Anthony Mission Catholic Church,
Hardeeville, SC

Ministerio Hispano St. Anthony Mission

facebook

"Blessed
are you
who are
poor,
for the
Kingdom
of God
is yours."

Luke 6:20

FIFTH SUNDAY IN ORDINARY TIME

FEBRUARY 13, 2022

Today's gospel reading is the beginning of what is often called the Sermon on the Plain. We find a parallel to this passage in [Matthew 5:1-7,11](#) that is often called the Sermon on the Mount. As these titles suggest, there are differences and similarities between these gospel readings. When spoken from the mountaintop in Matthew's Gospel, we can't miss the impression that Jesus is speaking with the authority and voice of God. The mountaintop is a symbol of closeness to God. Those who ascend the mountain see God and speak for God; recall the story of Moses and the [Ten Commandments](#). As Luke introduces the location of Jesus' teaching, Jesus teaches on level ground, alongside the disciples and the crowd. Luke presents Jesus' authority in a different light. He is God among us.

Another distinction found in Luke's version is the audience. Luke's Sermon on the Plain is addressed to Jesus' disciples, although in the presence of the crowd; Matthew's Sermon on the Mount is addressed to the crowd. In keeping with this style, the [Beatitudes](#) in Luke's Gospel sound more personal than those in Matthew's Gospel—Luke uses the article “you” whereas Matthew uses “they” or “those.” There is also a difference in number: Matthew describes eight beatitudes; Luke presents just four, each of which has a parallel warning.

The form of the Beatitudes found in Luke's and Matthew's Gospel is not unique to Jesus. Beatitudes are found in the Old Testament, such as in the Psalms and in Wisdom literature. They are a way to teach about who will find favor with God. The word *blessed* in this context might be translated as “happy,” “fortunate,” or “favored.”

As we listen to this Gospel, the Beatitudes jar our sensibilities. Those who are poor, hungry, weeping, or persecuted are called blessed. This is, indeed, a Gospel of reversals. Those often thought to have been forgotten by God are called blessed. In the list of “woes,” those whom we might ordinarily describe as blessed by God are warned about their peril. Riches, possessions, laughter, reputation . . . these are not things that we can depend upon as sources of eternal happiness. They not only fail to deliver on their promise; our misplaced trust in them will lead to our demise. The ultimate peril is in misidentifying the source of our eternal happiness.

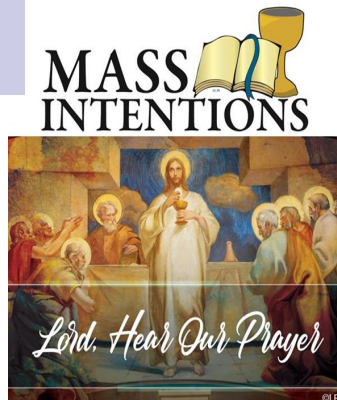
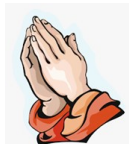
The Beatitudes are often described as a framework for Christian living. Our vocation as Christians is not to be first in this world, but rather to be first in the eyes of God. We are challenged to examine our present situation in the context of our ultimate horizon, the Kingdom of God.

MERCY MISSION IS A
LOWCOUNTRY SATELLITE OFFICE OF
THE DIOCESE OF CHARLESTON
PHONE 843-208-2276
HOURS OF OPERATION
WEDNESDAY, THURSDAY, FRIDAY & SATURDAY
10AM—2PM
FOOD COLLECTION IS
THE THIRD SUNDAY OF THE MONTH

Parish prayer list

Noah Cruz
Al Urbano
Patsy Widenhouse
Judy Wyendt
John Sesti
Crew Feltner

Charles Hipp
Linda Talley
Yolanda Orsucci



OFFERTORY COLLECTION

February 5 & 6, 2022 \$5,063



Feb 12 - 5pm - Frank Trombino+
as requested by Bob & Marie
Blohm

Feb 6 - 830am - For the People

**Please email or call Karen to
request Mass Dates for loved ones.**

ANUNCIOS

Habr  platicas pre-bautismales para febrero 12, ya pueden inscribirse quienes necesiten.

Las j venes, que realizar n su misa de XV a os de febrero a junio tendr n platicas el 12 de marzo.

Se invita a ni os y adolescentes para formar parte del Balet Folklorico inscribirse con Gloria, los ensayos son los viernes.



LENTEN EVENTS

ASH WEDNESDAY

Masses— 5 pm English and 7 pm Spanish

TUESDAY MASS, LUNCH & SCRIPTURE LECTURE

The Epistle of Joy - Philippians

Deacon John & Midge

11:30 Mass

Lunch to be provided

Scripture Study

FRIDAYS OF LENT

5 pm Stations—English - Deacon Brian

Followed by simple supper

7 pm stations— Spanish

CONFESSIONS

7pm Tuesday

430pm Saturday



St. Anthony Catholic Education Fund
Mission Statement

To provide the children of St. Anthony Mission an opportunity to attend our local Catholic Schools St. Gregory the Great Catholic School & John Paul II—by providing financial assistance as needed.

Please consider donating to the Education Fund!

